Marine S.

# The Light Is Yours

A SIVA KALPA NEWSLETTER --- PUBLISHED MONTHLY BY THE FOUNDATION OF REVELATION, INCORPORATED, A MON-PROFIT MORLD SERVICE ORGANIZATION, WITH INTERNATIONAL HEADQUARTERS AT 59 SCOTT STREET, SAM FRANCISCO, CA. (94117)

Second -class mailing fee and rates paid at U.S. Post Office, San Francisco, CA.

VOLUME I, NUMBER 12

SEPTEMBER, 12th YEAR SIVA KALPA



( Father - Mud Hut, GERKARA, 3rd year Sin Kalpa)

### REPORT FROM HEADQUARTERS:

In August the forces began to gather. Meetings occurred in many quarters concerning many spheres of activity. The eight officers of the Foundation met to discuss policy, and agreed to organise the Scott Street household in such a way as to best support the Family Home School. Anna Lynn will be moving to apartment 57 to develop the rooms there for school use. We have decided to put more attention into the office and tape library. Corinne will be moving to 59 to work in this direction. Corinne also will be having a baby in October. We have all agreed to support the budget proposed in the last newsletter. The financial report in this issue represents our best efforts to utilize the budget for the work of the Foundation.

Father and Caroline Grey made a trip to Los Angeles this month. At the same time, many people from the main house and many other village members went camping in the gold country. The occasion was the John Philbert entertainment tour, but the purpose was to give the children some time in the wilderness which they love, and to learn more about ourselves and each other (which can't help but happen on camping trips). Back home at the co-op meetings, we found everything working very smoothly since we have weekly meetings to plan each step of the week's work. We used to discuss policy at these meetings, but now we just decide who will do the work, and we volunteer each other and everything gets done. It always comes back to that. The people who work for the co-op get a 10% return on their efforts, that's 10% off their bills. It is a kind of employment.

If I find myself getting tired of working at the co-op, I think of what it was like shopping for all those people at If I find myself getting tired of working at the co-op, I think of what it was like shopping for all those people at the grocery stores and supermarkets. It was so much work, and much more expensive, and the vegetables aren't as fresh, and the prices are higher. I hope never to have to depend on the grocery stores again. Bringing it down to earth. It is so much more fun to work with your friends. It's a new way to do things. Saving money is making money. How do we spend our time? Getting everything cheap and good for everyone, finding ways, buying and selling. The whole world is involved in this process and so are we. We do it together and we try to make it easy and enjoyable. So we are doing things for ourselves: school, grocery, music, restaurant and bar. We provide our own services, enjoy each other's company and create a new world. Sometimes the progress seems great, sometimes nill, but when the children grow up we will see our success. We should have a beautiful society for them to step into and raise their own families (still including us) in an atmosphere of even greater fulfillment and freedom. On with the new year, doing our best to do the most once again as Gods and Goddesses.

ANNA LYNN

ANNA LYNN

### CALCUITA \*\* AUGUST 2, 12th YR. \*\*\* TERRENCE

Dear divine Annalyn,

I was delighted to read all that you had mentioned in the July issue, of "THE LIGHT IS YOURS", Yes it was so delightful for me and my daughters and also the dear ones of Sonarpur. I will always remember those days, I tried my best to make you all happy. I was happy because you all were here in the true form, and now only the unseen form remains in my mind. I was lonely here practically for nearly a fortnight, because my daughters Sybil and China, had left for their mothers place at Sonarpur but since the 20th of last month my youngest daughter China has come back here to stay with me, and she is helping in the Laboratory which has started here. One portion towards the west and the south of the premises. Jan (the Australian girl) had come here on the 29th of last month and she has kept two of her boxes here and she said that she will be going to Puri and then to Madras and after to Sree Lanka. She will be returning back after nearly two months and on the same day will leave for Australia. Annu and Annette (two French people) have returned from Kashmir, yesterday, and I shall try my best to help them, as long as they are here. It is raining here practically every day, some days very hard, so that buses and trams are put to a stand still. And current failure is now more frequent than a few weeks back. Yours with Divine Love.

TERRENCE, CHINA, SYBIL, and WIFE MALATI

### CALCUTTA \*\*AUGUST 14, 12th YR. \*\* SAKTI

Dearest Helen and all the Divine forms,

Bom BOM Shankar, - I really cannot forget you all, My memories are still fresh. Sometime I miss the name. I always lull the desire to meet you and I feel sure some day the Mahamilana will be held in India when we will enjoy life with all the Divine Blessings.

It is with a gratitude, trust and love Indian Foundation acknowledges Your Benevolent contribution. The word "thanks" sounds too poor to express our feeling of gratitude. Your this contribution will feed at least a few half-starved people here. It is the Australian foundation who remitted money in the name of F.O.R. Calcutta first.

I am sure that Alain and you will make a stable, happy, a vitally healthy nest and set an example of family divine. Kiss Eve on my behalf. I pray to God for her happy life and conscious existence.

We welcome you in India. True India is a place of love. You won't find any evidence in the history where India invaded any country for lust and greed. The grassroot people of India are as divine as all the simple grassroot people of the other nations.

Yes, Maya and Purba are preparing themselves for visiting the golden city, meeting the brethren there, and gathering further experience and power so that they can serve people more and more. They require the association of the like minded people only to understand the power of imagination of Siva Kalpa. For me, yes, I was supposed to reach S.F. by the Mid-September but I am not sure since I have not received the invitation from I.C.O. an International Organization, who wished to sponsor me. I will inform you my plan in time. There will be no difficulties here to acknowledge the receipt of any contribution, subscription, donation and gift in our absence since Chaman Lall, Chatterjee and others will be here.

I close today with love and 'Pranam' to you all.

Yours eternally.

SAKTI



### CALCUTTA \*\* AUGUST 15th, 12thYR. SIVA KALPA \* SAKTI

Dear Gordon and Anita,

To-day, the 15th of August I sat with firm determination to communicate to you about my feelings and all the affairs around, no matter how much I succeed. 15th August is the day of independence of Bharata, and it is a holiday here. Calcutta is experiencing heavy rain since you left. The roof of Ripon St., Ah!, leaking from almost every corner. Power-cut! Deteriorating every day. Practically we suffer for power-cut for about six to seven hours every day. Monoroma met me only once after your departure. Friday meeting was suspended. Convene on the 18th next.Goutom Chatterjee still could not manage to leave Calcutta for London. Chatterjee's passport was handed over to Air India-and Air India lost that. Naturally he had to apply for fresh passport. He may get it by Saturday and may leave by the 26th, Aug. My journey since depend on his movement, Iwill have to wait till he sends me the ticket and invitation. Gorkhara-is moving as usual. They love you. Panchi's mom requested me to hail you with Bom Shankar. Saraju is busy with quilt that Annalyn ordered. Just today I received the latest newsletter. Please extend my thanks to John. Your feeling, your love for India, your sincere feeling as expressed in the newsletter is a real live expression of a man, a Yogi. The more we understand

this the more we become powerful. More power will enable us to serve many. More service will make us forms of love and it is love alone can keep a man free from all bondage. Attachment with desire leads a man to an endless strive and attachment without desire leads a man to a divine plane and the divine plan is the plain of love, respect and tranquility. I really failed to find out an appropriate word to express my feeling of serenity and pleasure to appreciate your letter in the newsletter, Excuse me. Life is beautiful, life is a pleasure and life's love. I wish all the forms around F.O.R. are likeminded. I do not know when we will meet again. When we will be meeting next we will utilize our forms to enjoy experiences of life through diologues. I close today with lots of love to you, Anita, Alexia the newborn and all around you. Yours ever, SAKTI

### Mr. Hodding Carter III

Dear Hodding,

I do appreciate your, and earlier, Margaret Costanza's replies to my Easter letter to Carter-Begin. I have thoroughly perused the State Department's Statement of policy on the Middle East, which you kindly forwarded me, and I compliment your writers on its simple clarity.

I now wish to make two suggestions in amendment of the aforementioned letter re: U.S. Policy in the Middle East:

- Mr. Begin is the devil's advocate in the case and Carter was right to try and unseat the culprit. Now we are in danger of losing Ezer Weizmann instead, perish the thought. All God's will, but please note; we must strive to keep with the changes in Time.
- 2. In concurrence with Peter Birnbaum of 65 Scott who is the rightful King of Israel, I must declare that the radical PLO, though crazed, has its heart in the right place (so to speak). According to Peter, to whom I bow down on all subjects relating to Israel, these men resemble our own radical youth of the Sixties. Now that time has moved on, we must demonstrate the success of its movement through our forms by lending ears to PLO spokesmen and hearing what they say. If this should lead to the creation of a sovereign Palestinian state, so be it. Please try to keep in touch with Joe Quare of the Family Store at the corner of Haight & Scott; he represents the Palestinians in international diplomatic endeavours.
- I remain, most sincerely yours,
- E. STEPHANIE HILLER, Queen of the Jews

## LONDON \*\*\* AUGUST 16, 12th YEAR SIVA KALPA \*\*\* SARADA

Since Anu and all arrived my life has gotten rather more busy, however I like the activity after a month or so of rest. After our very enjoyable week in Sussex we came back to the Foundation in London on the 6th of August. Simon's mother Val is a grand old lady and was a patient hostess considering the three boys. We saw Phil and Martin as much as possible when Martin wasn't working. They hope to center the Foundation in Sussex for a while since Tina and Dave will be leaving in the spring. They are such a happy, lively couple and Guy and Brucey are great companions for Anu and Adrian. We hope to return there for September 19th after France.

The past ten days in London we've seen a lot of people and a bit of the city (mostly parks and garden pubs since we have the three boys.) Kashinat and Bebe were over from Holland to visit us and his son Sarva who's five looks almost exactly like David Dayton at the same age — a real doll. We had a great dhuni one evening with Mick and Kashi as the entertainers — great banter. Another nice evening we spent at Sam and Ronnie's with Richard and Jenny as guests. Robin has returned to the rigs.

We'll be leaving tomarrow by train for Paris. I'm very anxious to get back and see the village. Probably be there a month and then back to England. I must get to packing now so we can spend the afternoon out. Dinner party tonight with Davide, Frankie, Sam, Ronnie and Jamie here at the Foundation. All my love,

SARADA

### CHELLES, FRANCE \* AUGUST 21, 12th YEAR \* SARADA

Sitting in the warmest, sunniest spot in Chelles, at a playground in their lovely city park, with Angsu and Anu. Finally summer has arrived! I am so happy to be back in France — what a warm loving family! I'll be staying here for about one more week — then to Burgundy and Marseille. I'll write again after a week when I've seen everyone and hear more about village developments.

I love you all so much as I know we're all in this together for the only purpose of recreating order and harmony in this still painful world full of misery and chaos. Father has given us the vision — if we keep it clear time will show us the beauty buried in the beast.

Bye for now. B.S.B.

SARADA

MESSAGE FROM THE OBSOLETE

### Gossip Collumn

Mrs. Noone (who prefers to remain anonymous) is humiliated to report that, she has never done anything for which she is ashamed.

PH. D.

If you are dusted, You can't be trusted, For what you just did, You could be busted.

PH.D.

## LONDON \*\*\* AUGUST 16, 12th YEAR \*\*\* SAMANIHA JACKSON

Dearest Sakti, Maya and Divine Family,

Bom Shankar Bholenath and Pranams to you all. Hey, Sakti, don't worry about the physical circumstances of Rippon Street - between us all, as a universal family, we shall turn it into a palace, as we have done and continue to do with all the Foundation houses. You served us so beautifully with such divine energy and that memory is with us for ever. Who cares about a few bed bugs!

Anyway, here is the first cheque from England towards the renovations at 117. It is for ±5, and I am imagining strongly that the amount will grow, month by month, as more forms recognise the divine purpose for which the money will be used.

Sarada and Angsuman came to stay with us for a week at the end of July. We also were hosting Mr. Hameed Ashgar, the superintendent of Pakistan's biggest jail at that time and he stayed with us for almost a month. He came to try to help our Pakistani friend, Tony, who is serving a four year jail sentence here, but discovered that English jailers are not bribable like they are in the East. Sarada and I made him feel very homesick as we had great fun cooking lots of Indian meals together, which he enjoyed very much. Sarada is such an excellent and knowledgeable cook and I have learned quite a few new recipes and feel much more confident in my ability to serve good food.

Robin has been in fine form since his return from India and is back at work to pay off his bank loan. He and his girlfriend Joelle (who is Davide's sister from Paris) may come to stay with us for a while. You have probably heard that Dave and Tina are planning to take a long vacation from England, beginning in spring of next year. Thay are working hard to complete the work on Macfarlane Road so that they can rent it out to finance the trip. They are planning to travel overland, with Lorelei and Jessica, to India, Bali, Australia and California and expect to be away for at least a year. A well deserved world tour after stabilizing the English Foundation for five years. Philippa and Martin are living with their children at Phil's parents' house in Sussex since their return from Australia. Thay are waiting to hear if their offer to purchase a house close to Val Stock's home has been accepted. Davide and Frankie are doing well and Davide's mother has been staying with them for the last two weeks. Frankie is working with Dave on various construction jobs.

We are all getting together at the Foundation tonight for a farewell dinner and dhuni for Sarada as she leaves tomorrow for France. She is taking lots of spices and Indian goodies with her as the French family cannot get such a variety as we have here.

Well Sakti, that is about all for now. Please let us know when to expect your divine presence here—we have quite a number of Indian friends here who, I'm sure, will be very happy to meet you. One of the shop-keepers I go to loves to see the Newsletter and yesterday he expressed his surprise that Zafar in Kabul loves Father, saying "But he is a Muslim, and he says Bom Shankar Bholenath". He then agreed with me that the Truth exceeds all divisions of religion.

Please give all our love to the family in Calcutta; big hugs and kisses to all from Sonarpur -

SAM AND FAMILY

### FOUNDATION OF REVELATION - STATEMENT OF CURRENT FINANCIAL CONDITION

### for month ending August 31, 12th Year

### I. Analysis of Expenses

a. Total Expenses: this month - 2,645.40 (last month - \$4385.22(\*))

b. Breakdown:

(1) India Equip. Off. Lease Rent	(2) Savings Phon	e Off. Sup. & Expenses	Postage Maint	(3) t. Travel E	(4) family Needs	(5) Other
\$250.00 183.00 400.0	0 -0- 278.	05 66.03	-0- 17.70	601.15	241.00 562.47	40.00

### II. Analysis of Income

a. Total Income: this month - 1,846.70 (last month - \$4,771.00(6))

b. Number of Donations: this month - 40 (last month - 25 10%'s)

c. Breakdown:

San Francisco/L.A.	U.S. Family	<u>Australia</u>	England	France	Other
\$1.841.70	\$5.00	-0-	-0-	-0-	-0-

# III. Financial Condition

a. Assets:

b. Liabilities:

cash in checking acct....\$731.41 cash in savings acct....-0-loans receivable.....\$377.15

equipment(7).....\$7700.00

Total.....\$8808.56

loans payable......\$160.00

Total.....\$160.00

Notes: (\*) includes \$2,000 back rent payment to S.S.H.A. (Scott Street Household Account)

(1) The additional \$200 for repairs on Rippon St. was not available at the first of the month.

(2) \$185 (10% of the August income) should be deposited this month as the beginning of our savings plan.
(3) Paid to Master Charge for past travel expenses.

(4) Includes \$75 for Family Home School Fund, \$207.47 in loans to family members, \$280 to Father.
(5) Installment payment on loan from Ronnie Ellis incurred in India.
(6) Includes \$3,500 from Doreen Burdick.

.....\$100 ..... 100 Misc. furniture... Misc. office supplies..... 100 Library..... Tapes..... 1250 ....5000 Vehicle.....

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Letter on the Obbsolute Existence

### ABOUT LOVE continued....JULY ]2th YR. \* SUBALAH

Years pass, Tears dry not god himself must ever tell why Life's quest is Love at best fortune favours the brave a friend once said children born and all around you they were surely someone to become.

A pale blue morning cars hiss by to unknown destinations everywhere has been conceived all is past and gone and yet to be again infinity of feeling, splendour of experience hours of wonder, seconds of delight years of confusion, disappear in the night.

Love, you ver me, but draw me ever into the arms of your mysteries Locks are heavy to bear Yet so light do jangle the keys Their music beckons The answers lie like lovers do The freedom of someone to become

There was a morning at sea a Lover, with tears; she promised me we shall meet again, the horizon approached so afraid of the Time, as it slowly encroached we were young then, we never meet again and yet, all of Life, is that covenant The name is gone, but not she.

Dive deep for the pearl Search life, celebrate the passage Keep yourself to give yourself away each night passes to another day each love is the same love always the same things to say who am I who stares at me this way?

You are your love You gaze at yourself The faces change until it no longer needs arrange When you weary of the journey You will die without Love, you will never preserve.

### The Family Home School

The Family Home School, serving all participating family children will be ready to open October 2nd.

Based on the idea that education is in the provence of the family, the Family Home School proposes to e-ducate the children in numerous rooms and workshops throughout our Village, with 65 Scott Street, #1, as its central headquarters. To do this effectively we will need the support of the entire family.

A proposal describing the over-all structure and suggested plan will be available at the Family Meeting on September 10th. Please read it and discuss it freely before the opening meeting of the parent-teacher association, which will be held on Thursday, September 21st. At this meeting, the Board of Direc-tors will be selected, and the By-Laws offered for agreement.

All inspirations for creative activities with children will be received warmly. Please think about doing something you love to do with children and feel free to call on us to discuss your ideas and arrange scheduling. Children want to learn everything. The can show us how to organise ourselves and share the joys of creation. Let's give them all the tools so they can become the Supermen and Wonder Women of the emerging future.

Bom Sankar Bholenath! In God we trust.

Stephanie Hiller (626-4159)

NOTE: It has been suggested that a good recycling center could become the basis of the school's economy. If you are interested in working on this project, please contact Don Tucker, 864-5490.



One hour of siva kalpa rock from your favourite Australian band

Also featuring special guest artists. Let Sherry Taylor take you to the stars with her beautiful piano and vocals and hear what Tony Autuori can do on Australian beer.

For your cassette:

Contact your local Foundation of Revelation or write to Shiva Music, 379 Smith Street, Fitzroy, Victoria, Australia, 3065, sending \$7.00.

In San Francisco contact Diana at 431-9678 or Josephine at 626-4159

AND THE BEAT GOES ON ... AND ON ... s Immortal Lifelighters, from the village of truth...Our rhythm section continues to play with great stictuitiveness, as we gear towards inevitable stardom, enlightening the hearts and minds of the unknowing public...
Individuals have been searching for that dominant chord in the sky, through vocal lessons and self-criticism. Saturdays, our small rehearsal area has been filled with not only our steady members, but newblood, and of course those who prefer to remain anonymously known as OKAOOTS, (off key and out of time) a challenge indeed for our maitre, Dr. Gottlieb. We are trying to write show material. Any suggestions???Feel free to submit.

### LUNAR TUNES

It's all in the tempo You sing U sing Using The right Sphinx or Muscle Makes it Grow for us prose for us prosporous prosperous Trying Trine Truing to 2 Write to Right write In u-ni-song Unison Cre-ates Re-verb-er-a-tions creates echoes i ts its its one won

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ZANDI

(August 29th marked the ninth anniversary of Father's arrival in America. To commemorate it we publish the following excerpt from <u>Hariyana</u> Part II, "The Coming of the Gods". The time is late November, third year Siva Kalpa, the place is the mud hut in Gorkhara. It is the conclusion of one particular revelation as recollected by a di-

"Now, just as I, as an individual, have been liberated from gross appetite and brought into a higher perception of existence, so I see the United States of America, as a nation, is in the process of becoming so liberated. The children of America are beautiful, believe me. How has this come about? But completing the necessary cycle of desire and fulfillment. America has materialverything, and its children have seen the uselessness of such vast ma-ization, and in them a new desire is created — for spiritual fulfillterialization, and in them a new desire is created — for spiritual ful ment. And so her children have come to this ancient world to seek it. children of India are so hungry for matter that they are chasing the modern and would go to the west to learn from it to build here the factories that you are rejecting. It is necessary that some nation come to this point and exceed the stupidity of an eternity of physical preoccupation. Thus America done its part to bring to a close this final phase of Sakti Kalpa. It has Thus America has sped up tremendously the process of a striving ignorance by bringing about the culmination of the expansion of matter it so sought. Now it is preparing itself to reverse the process and renew its spiritual health. Basically, the spirit of America is very good, I tell you. She means well. Now everyone is critical of America — India is cri-



Yanuna - 3rdyo

spirit of America is very good, I tell you. She means well. Now everyone is critical of America — India is critical of America while it begs her money. And so it is the world over. What America does the envious world will soon follow, and so it is important that America be served first in her spiritual aspiration. And the ground is well prepared there for our reception, the tidings we bear. America is quick to perceive possibility. My God, I always worshipped that in America. You blew my mind! There is nothing you will not try. While most Indians still cannot imagine to go from Madras to Delhi, you imagine going to moon.

"It is no longer necessary to repeat the past to learn, nor must the process of experience be repetitious and tedious in order to perceive a simple truth. Look, Roman Empire lasted over seven hundred years in some sphere of influence or other, the British Empire nearly three hundred years, and the American Empire has lasted but two generations and already has seen the futility of self-aggrandizement and expansion of national ego. Experience is fast now, fast to reach the limit of an unsatisfactory conclusion. So process all over is sped up, and America has perpetrated that. Everyone there today is the Emperor of his cam Empire, and he soon sees how namy is his infast now, fast to reach the limit of an unsatisfactory conclusion. So process all over is sped up, and America has perpetrated that. Everyone there today is the Emperor of his own Empire, and he soon sees how puny is his influence in the normal world of his existence, and so he must exceed that and become cosmic. So, Don, you have understood. As Emperor of Olompali you could affect nothing. I'll give you a much greater empire. And you, Lou, you will understand that one Morningstar is not enough, nor many Morningstars. Our purpose is not to multiply ashrams, perpetuate more isolated communities... the world is my ashram! And it is in the world that we must project ourselves for reproduction. We shall begin first with America!"

Here Father, though already seated in half-lotus asana, bowed low from the waist to Shotsy and his upper torso remained for some time prostrate on the floor in an attitude of grateful obeissance.

大会会

### PUNDIT'S CORNER

### Understanding Language - V

The Self is one, Its forms many. The Self is one, Its forms many. This truth underlies everything. Language is a vehicle for the One to create and contemplate Its many, and for the many to rediscover their One. Subtle duality is in every thought to make individual and collective perception possible. The Real and the Apparent is a classic expression of an initial duality. Further division and multiplication occur through the concepts of Same and Other.

The self-sense (ahankara - Herry) which is the same in all becomings (sarvani bhutani - सर्वान भूतान) de-generates into an ego (also ahamkara - अहमार) which feels it is Other than everything. Adjectives are forms of the part of speech which qualifies and limits substantives through description. The Self, which is limitless and without qualification in its essence, as an ego formation identifies itself with the quali-ties and particularities of its own limited self-description. It is one thing to agree in the world of the Apparent that a certain cow is "brown", quite another to say "I am thin and poor and a great musician." The latter is a case of over-identification with a particular becoming, for that same Self may be "fat", "wealthy" and "tone deaf" in another of its forms. It is not the "I" of the Self that becomes confused with the adjectives that describe only a minute portion of Its becomings but the "I" of ego, which insists on every limitation as guarantee of its purpose to feel a difference from everything else -- the more adjectives the better.

The ego, having sacrificed being everything and every-one, attempts to make up for the diminution by selfaggrandizement, cleverly claiming it controls everyone and does everything. Thus is born the possessive pronouns, my and mine. Now the bovine beast is not only "brown" but "my cow" as well, and a part of My Ego is invested in the welfare of that cow, its production of milk, its standing at the county fair.

Talk about Self-limitation! My happiness now depends in part upon my cow.

Every spiritual teacher, therefore, when the urge for re-unification has again asserted itself, has counseled that one strip away personal possessions, divest oneself of the binding personal pronoun adject-

ives. I once heard Swami Saccidananda offer the following simple and efective formula: "If you wish to know how far you are from Self-realization make a list of all the things you consider yours - 'my wife, my thoughts, my work, etc.' - and as long as is your my thoughts, my work, etc. - and as long as is your list, you are just that far from the goal." The good Swami, like all good Swamies, was just paraphrasing Gita, of course. of his devotees: Krishna describes some qualities

अदेष्टा सर्वभूतानां मैत्रः करूण एव च / निर्ममो निरहंकारः समदुः समुखः क्षमी //

advesta sarvabhūtāna maitrah karuņa eva ca/ nirmamo nirahamkārah samaduhkhasukhah ksamī//

He who is free from malice towards all beings, friendly and compassionate, who has no feeling of "mine" and is free from egoism, to whom pleasure and pain are alike and who is forgiving

Note the above words nirmamo, [千十十], not-mine or without feeling of "mine", and nirahamkara, 千代十八 without egoism -- these are negations of limitations The seeker (sadhak) comes to purge himself of involved ego by reminding himself over and over agian that am not the body", etc. In the four verse song of am not the body", etc. In the four verse song of Shankaracharya that Father has often chanted ther are series of "I am not"s — "not the intelligence, nor the senses", etc. — each verse ending with the refrain, "cidananda rupah sivo'ham sivo'ham," "I am frain, "cidananda rupah sivo ham sivo ham," "I am only the Bliss of a Self-Conscious Existence." Sq. with the famous mantra, "neti neti" (na+iti - + () - = neti - (), "not this, not this" a liberation from the limitation of identification with restricting adjectives is experienced, and, perhaps, if one's re-nunciations (sanyas) be energetic enough, the incluctable and veritable Self may be re-discovered. Consider, seeker, your own path from Sakti to Siva Kalpa as a glorious movement of "neti, neti", by which the limitations of inherited concepts, chauvinisms, possessions and other adjectival identities were rejected and exceeded, cleansing the ego and preparing the personality for the seizure of Self-revelation.

### SEATTLE, WASH. \* AUGUST 18, 12th YEAR \* SANDRA STAI

Bob, Rita, Lou, Kimo and I are well received and cared for in this domain of Love. The day begins at first wake up call and usually there follows a meeting of chants, prayers and live expressions of feelings and visions. Love or one of the elders presides to help the gathering to center on its oneness. We see the beauty of synthesis and rejoice. Truth, Knowledge, Power and Love in absolute harmony. When the God of Truth and the God of Love come together we are one

So our days are spent in revelations. Lou's staying in the house of Logic, while we are together in the house of Solomon and Caleb (who stayed at 610 Haight Street with us). Actually there are many people staying here but everyone is so respectful of order that one hardly notices. Yesterday we had a great adventure aboard the vessel "Abundance" as they moved it into a different harbor. We are really understanding how easy it is to create and manifest once an agreement by everyone is reached. There is also a late night watch that comes to every house to insure that there is Peace. It was a surprise the first time, but reassuring. We are experiencing a desireless state of living. Food is received as fruit from the picking, fish off the boat or the shopping done by Lemuel and others for every house which wine of their own making. It's as though everything comes from God and is shared. The brothers and sisters are loving us without the sexual vibration. This allows us to be with anyone in any house and feel the one-We were received as representing the Foundation of Revelation and share the vision of two divine Families recognising each other in yet another union. Love.

SANTRA

### LITTLETON, COLO. \*\* AUGUST 16th, 12th YR. \*\* BODHI

Colorado is feeling better and better to me - as our intimate family seems to creep closer and closer in feeling and activity. Usually Steph and Tom and I are the instigators of interactions but Beth, Ken and Ted being closer physically (right across the street from me) are coming into play a bit more. After Be has her baby I'm sure they'll feel even closer. There's actually quite a few "regulars" who come a-After Beth round alot who don't really acknowledge Siva Kalpa but who we can occasionally get into revelations about various and sundry things.

Today Steph, Tom and I are cooking Indian food for Beth, Ken and Ted and Sharon and Bo (our new found good friends). We're cooking all day - black eyed pea curry, squash curry, tomato chutney, tortillas and rice. Thanks to LOPA'S COCKROOM - a half-finished collection of Indian recipes that Lopa and I compiled last year to eventually make an Indian cookbook. We have been trying to do a lot of the recipes to both learn how as well as make adjustments in the recipes so that the average American could prepare them with-out screwing up. It's fun to cook Indian food and is a good group project. We want to start regular -week get-togethers for "Indian Cuisine"

I'm personally feeling very together and happy. I'm had a few down days mostly due to feeling a lack of movement here but they pass quickly. I'm really en-joying Colorado, usually on-again off-again about staying here for a long time but as long as I go month by month I don't get preoccupied wondering what to do. The Tuckers were really groovy when they came through. They were fun to be with and really had it together pragmatically. Please give them my love.



ANOTHER CORRECTION

We apologize to the person who tried to make eggplant bharta and had the eggplant explode inside the oven. Maybe we should prick our eggolants and make sure our ovens are no hotter than 350°, 300° might be safer.

### BERNARDSVILLE, N.J. \* AUG. 19th, 12th YEAR \* TIM WELLER

I am now at Carrier Clinic enjoying psychiatric treatment and plan to settle down for a time with my parents in New Jersey. God is truly everywhere, even here. His blessings are manifold and the healing power of divinity is being demonstrated through my own form. My heartfelt apologies to anybody I may have offended during my recovery. Bom Shankar Bholenath. Love,

# SAN DIEGO, CA. \* AUGUST 29, 12th YEAR \* DAVID LETOURNEAU

Dear Family - Happy New Year! In the I Ching 13 means fellowship with men. This is an excellent idea to consider as we begin our thirteenth year of Sidea Kalpa and continue to define and expand our relationships with each other

The most exciting aspect of Family Foods is the opportunity of working with the rich variety of personalities in our family. A community of persons working freely in or devoted to the same cause is, by definition, a republic. We are all here by our own free will and our cause is God and a peaceful, prosperous and happy planet. Praise the Lord! Bom Sankar Bholenath! Love,

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This is a note to correct the recipe printed in the last edition of "The Light Is Yours" (p. 10) for a pain killer:

Make a mixture of equal parts of:

the Anodynes: Wild Cherry Bark, White Willow Bark, Mashmallow Bark & Wintergreen;

the Nervines: Catnip & Hops

To increase strength, do not use larger portions of the anodynes. Simply drink more tea, or increase the strength of all equally. The anodynes (pain killers) and the nervines (soothing) work hand in hand - one is not as powerful separated.

### \*\*\*\* CHARANJIT SANDHU FAMILY BUSINESS NEWS

SANDHUs have acquired a fairly large business facility in East Bay; Oakland, near Jack London Square.

It is an independent brick building at the corner of Harison and 4th Street having 5000 sq. ft. Main show room, 5000 sq. ft. at 2nd fl. and 3000 in the basement with office facility in the mezzanine.

This outlet is presently engaged in the import items from Mexico in mainly Mexican style of Cabinets and furniture, with a present inventory of stocks and fixtures worth \$60,000/-.

There will be added activities in the business -

- a) American kitchen concept; new and remodelling b) India style bedroom concept; luxury and
- c) Wholesale and retail trading of imported goods from India, Pakistan, Nepal, Afghanistan, etc., which will include most of the select items, &
- in full scale.
  d) Since the facility is fairly large, a place can also be alloted for a family restaurant & catering house.

Enquiries, offers and suggestions are invited:

317 Santiago Street San Francisco, CA 94116 (415) 665-7429

# FATHER COULDN'T GO TO AUSTRALIA...CONTINED...

The Foundation of Revelation, Inc. Melbourn, Australia August 16, 12th y.s.k.

Dear Caroline,

On with the saga of the visas. Enclosed is a copy of definite refusal from immigration here, so we are re-applying to Mr. Bareham (Australian Consul, S.F.), also enclosed. It seems to be the next step. Heaven knows how long its going to take, but we'll keep it going for as long as is necessary and pray for success, which I guess is assured one way or another.

I feel pretty bereft of words, actually - as soon as I begin to really think about it my mind clicks into a funny kind of one-track space - hard to explain. I'm really trying hard right now not to get cross, actually, anyway .. please say a wee prayer and keep us close to your hearts and sooner or later it will all work out. I'm longing to see you all, and my love to Father and everyone there - I think of you lots.

Bom Sankar.

LAINE

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Department of Immigration and Ethnic Affairs Canberra, Australia July 12, 1978

Dear M/s Henenberg,

I have been directed to reply to your representations to the Minister for Immigration and Ethnic Affairs concerning the visitor entry to Australia from the United States of America of M/s Caroline Grey, her son Jonathon and Ciranjiva Roy of the Foundation of Revelation Inc. (U.S.A).

The decision by the Australian Consulate-General in San Francisco to refuse the applications for visit visas has been carefully reviewed. However, it has been decided that the decision should not be varied.

Yours sincerely,

T.A. Smith, for Secretary

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August 16, 1978

The Hon. M.J. McKellar, Minister for Immigration

Dear Mr. Mc Kellar,

Thank you for your communication received 17.7.78 from T.A. Smith for you, concerning the Australian Consulate - General's refusal in America of the visit-visa applications for Australia made by Caroline Grey for herself, her son Jonathan and Ciranjiva Roy of the Foundation of Revelation, Inc., U.S.A. We appreciate your efforts and investigation.

Since the decision cannot be varied here we have appealed for further consideration and re-investigation of the reasons for visa refusal to Mr. Bareham and Mr. Duncan at the Australian Consul in the United States. With God's grace, in time we may receive our guests.

Yours sincerely,

Lilain Duffy
Vice President
Foundation of Revelation
Australian Center

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August 16, 1978

Mr. G.E. Bareham
Consul - Immigration
Australian Consulate-General
San Francisco, California
USA

Dear Mr. Bareham,

After communication with the Ministers for Immigration and Ethnic Affairs and also Foreign Affairs here in Australia, your decision to refuse visit-visa to Australia for Caroline Grey, her son Jonathan and Ciranjiva Roy of the Foundation of Revelation, Inc., USA, has been received but not varied. Since it is the policy of the Government here not to grant access to the reasons for refusal we must appeal to you for just consideration and understanding. We are entirely at your service in this matter and trust that with the grace of God you will grant our request to reinvestigate the refusal. Naturally we will comply with all requirements necessary for visa permit.

In 1975 the Australian government encountered no difficulty on any level when we received Ciranjiva and three members of the American branch of the Foundation here. As parents of Foundation members who entertained and were received by Ciranjiva many well respected Australian citizens can verify that the same applies to our activity during that visit. I do feel there may be some lack of clarity as to our intent.

Ciranjiva has recently returned to San Francisco from India, Britain and France where he has been received often during the last ten years with impunity and above all with respect. Since India is the country of his birth, frequent visits are made there in an effort to ease the hardships and suffering of the members of the Indian Foundation, it's families, friends associates, entirely for service and assistance to the hosts.

Mr. Mc Kellar (Australian Immigratica) is kept informed of my communication with you and also the Foundation of Revelation headquarters in San Francisco.

Please give this compassionate consideration so that the situation may be resolved to lighten the hearts of many wishing for reunion with dear friends and a much loved teacher.

LAINE DUFFY, vice-President, F.O.R.

### THE TUCKER 'S TRIP\*\*\*\*SUMMERTIME,, ]2th YR.

Beverly Tucker

Dear Father, Thank you so much for coming to us and letting us show the whole world how to live as only a divine family can. Don and I traveled across the country with our five children, Donald, Timmy, Sherry Deva and Crystal to attend my niece, Debbie's wedding in Florida. The first stop was in Las Vegas where Don met with Bob Weber and arranged to have a radio and CB unit put in the Scott St. van. We stayed at Don's mom's and dad's house and had a one day rest before traveling onward. Next stop was Houston, Texas - dinner and family fun with Robbie and Joyce Young, Diana, Don Ricke and the kids. Then we drove on to Florida to the home of my sister Barbara and her husband John Peloquin in De Barry, Florida. We had a great time at DisneyWorld and en joyed the beaches. Our next stop was in Rhode Island where we stayed with Don's Aunt Helen and Hans Wil-We had a wonderful time with family and friends. My brother and his wife, Arthur and Lindaand children had a barbecue for us where we got to see my other sister and her family. We stayed in R.I long enough to have another visit with my mon and dad and yet another sister and her family. The kids also had a chance to meet and play with Don's cousin and her children. After tearful good-byes we went on to Star Lake where we swam, played and partied with Kalia, Arjuna and Chandra Imel and Judy Kovalaske, Erica and Freya who were spending the month in a cabin on the lake that belongs to Jeff's parents Dave and Joan Imel. We stayed there for three days and then traveled through New York state to Webster, N.Y. where we visited with Gabe and Steve D'Annunzio. We met lots of the New York family during our stop Sale of the sale was no a

there including Frank, Donzelle and Sue Chaffee, and We all had a wonderful time telling stories, playing with children and eating spagetti dinners and omlettes prepared by Gabe, a wonderful host. Steve and his brother Chris entertained with guitar and songs Steve has written. We left Webster in a downpour of rain and drove on to Minne-apolis to visit the family there, Pat and Rosie Berg and Rolf and Audie and their children. arrived in time to celebrate the birthday of Bill Smith. His wife Kathy and their children were also there, along with none other than, long time friend of the Minneapolis family, Tom Sharkey who was vis-iting from Sebastopol. We stayed there for one and a half days and decided to head onward home via Littleton, Colorado. We were entertained wonder-fully by the Colorado family. Tom and Stephanie and their kids Rebecca, Sean and Justin. Bodhi Allen was also there and we spent lots of time playing Pong (a game that Pat Berg gave the boys as we were leaving Minneapolis) and jumping on a trampoline, bike riding, swimming, and just en-joying a beautiful summer visit in Colorado. Beth and Ken and Ted Whitney served a great spagetti dinner, where we were united with all the Colorado family. Barbara Harvey and her girls, Shanna Sherry and Dawn-C were also there. All the kids really get along so well. With much reluctance packed up the van to head home to San Francisco, With much reluctance we leaving with promises to come back - hopefully in the wintertime. After returning to S.F. we arrived in time to attend the Sunday meeting, which gave us the feeling of being home again. Bom Shankar. # CARREST DE CONTRACTOR

THE RENAISSANCE COMMUNITY, AN OVERVIEW

The Renaissance Community, Inc. is a non profit corporation organized under the General Laws of Massachusetts and is exempt from federal income taxes under the Internal Revenue Code. Its purpose is to "establish and maintain communities for members of the Renaissance Church in order that they may practice their religion in accordance with its doctrines."

The original community was founded in a tree house in Leyden, Massachusetts, in June of ]968 as a place where one could live in close contact with other individuals and at the same time explore the relationship between God and self. Individual ownership of property was not permitted because it was felt that this inhibited togetherness and spiritual growth. All material possessions and monies were pooled together for the common good of all. Communal living meant that everyone shared their talents as well as property in helping to solve the difficult problems encountered by people living together, and in communicating with a larger society that at times did not understand this mode of living.

understand this mode of living.

One of the tenets of the Renaissance Church is that "man serves God by serving man." Through our collective experience, we have found that an individual can achieve a fast rate of spiritual growth by serving his fellow man in a communal environment. It puts one in a situation where if the Community is to survive, the individual must constantly deal in a positive manner with those around him. It also provides a unique situation in which the efforts of an individual can readily be extended to benefit the whole. The Renaissance Community has given many individuals the means through which their ideals could be expressed. At the same time, the Community provides a center for people to find their creative self expression, giving many individuals the alternative to change their direction in life.

In Febuary of 1974, the Community became formally organized as the Renaissance Church, Inc. for "the purpose of establishing and maintaining the public worship of God". In August of 1974, the Church divested itself of all fiancial and material support of the Community. The Community became incorporated in December of 1974. Thus, the Church became a place where through which the public could participate in the philosophy of the Church while the Community became a place where Church members could practice the Church doctrines on a full time basis. The Community established its first permanent center in Warwick, Massachusetts, in April of 1969. In succeeding years, seven additional residental facilities or communal centers were established in the neighboring towns of Northfield and Turners Falls. In 1972, a three story building known as the "Opera House" and an adjacent theater were acquired. This facility became the headquarters of the Church and the Community; the theater serving as the house of worship and media complex, and the Opera House serving as a business, recreational and office complex for the Community.

In Warwick, the Community lived in a semi-isolated existence and was agriculturally oriented. In 1973, the Community decided to shift its rural-agricultural orientation to a commercial direction which directly interacted with the public. The Community established three goals in order to make this change: 1) to provide a solid base of financial support for the Community, 2) to acquire the media facilities necessary to communicated its philosophy to the society at large, and 3) to acquire the means through which the Community could establish its own businesses. This final goal serves a dual purpose, for it enables the Community to rely on its own endeavors to financially support itself and at the same time give members the opportunity to demonstrate their philosophy to the public. By 1976, the Community had established itself in business and acquired the facilities to express itself in media.

In October of 1976, the "Old Stone Lodge", located on 80 acres of land in Gill, Massachusetts, was acquired, and the 2001 Center was established. At the same time, consolidation of the Community's holdings began whereby all of the residential property was placed on the market for sale, to be eventually replaced by housing at the Center. All that would remain in the future would be the commercial/media/church complex in Turners Falls. Like everyone else in the Northeast, the Community has felt the pinch from rising costs over the years. It has recognized the fact that basic commodities upon which its survival has depended upon are becoming increasingly more expensive. High prices together with the possibility of severe disruptions in many sectors of the economy have led the Community to make a decision to construct self-sufficient facilities.

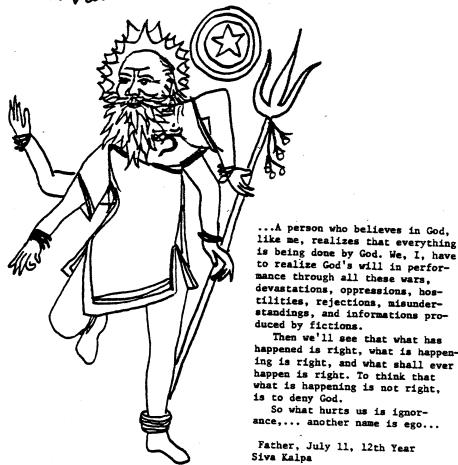
The 2001 Center will be entirely self sufficient, i.e. as much appropriate technology as possible such as solar collectors for the heating of water, wind mills to pump water, south facing houses for the passive collection of heat, and the use of hydroponics and organic gardening techniques for the growing of food will be applied to each of the residential facilities constructed at the Center.

While economic breakdowns appear to be inevitable, a closer look reveals that at the same time the social/spiritual fabric of society is breaking down. The Community recognizes the fact that if man is to survive as a race, he is going to have to learn to live with, and help his fellow man. The main goal of the 2001 Center is to take people from all walks of life, and demonstrate that people can survive economically through other collective efforts, and that people can live happily and at peace with his fellow man.

satyam, Sundanam ACE & Co.

### **YOGA**

(The purposeful life of the self-conscious MAN) The Truth of the Creative omnipotence of yoga is revealed by the individual ascension of the primary Nature of Conscious Being, achieved through the instrumentality of the seeking nature of human being in multiple ego formations, into the Arc Light of the Absolute, manifesting the will of Her luminous Being in the Self-conscious Will of the MAN of omnipotent Imagination, enjoying the divine play of the Great Re-Union with the luminous nature of Her Greatest Being, diverging out and converging in into infinite harmony of multiple existence of their secondary nature, following the same path of great re-union in the phenomenal expression of Sankara, the Lord of Synthesis, ecstatically dancing the rhythm of DESTRUCTION to all forms of resistance to the natural harmony of Truth-Conscious Vision in the evolutionary publications of siva kalpa within the absolute silence of His omnipotent Imagination of creative destructions beyond the conceptual opposites of existence or non-existence of ciranjiva - THE REALITY.



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### kar 12-of Our Lord Siva's-Omnipotent-Imagination Tuesday Wednesday Monday Thursday Saturday Trioby September Nineteenth hails the beginning of Thirteenth Year Siva Kalpa.... Meagan Me Graw Chandra Imel Steve D'Amungio Francis Clement 🗦 Bom Shankar Bolenath 💥 @NM 2 Ahana Cugini Diana Young Joe Quaré Ken Whitney Jerry Berry Tapati Dayton Joe Urbeaur Marty Russell Bharat Cherise Phippin Rick Studer 6 9 Don Ricke Sacha Blum Judy Pixley Chaman Malhotra Zenie Barber Diane Jeoppo Erica Chirpin Joanna Hamilton Katherine tixled Justin Price Didier (Fa 12 10 11 13 14 15 OFM 16 Sashim Karmakar Robbie Young Robert Mandell Melissa Capparo Hagier Martin Magahy Jenna Rose Leikas Susan Sharkey Ruth & Angelo Judy Meyers Debbie Keating Happy Marilyn Hirschm Vew year 17 18 20 23 21 22 Alisan Pryle Gabe D'Annunzio Alexia Emis Travis Carr Guy Goodness Josephine Penn Gabe Danne Richard Aurther-Ashley Gayatri Ziorentino Christelle Calleri Zandi Pat Gorter Scott Ganz 24 ))LQ 25 26 27 20 28 30